

**A Study on Banking Services and Habits
with Special Reference to Rural and
Urban Areas of Andhra Pradesh**

**Project Report
Submitted in the partial
Fulfillment for B.Com Degree (Batch 2020-2023)**



Submitted by

**PEDAPUDI SIVASATHISH]
Registered no: 120130803135**

**B.Com IV
Semester**

Under the guidance of

**Mrs M.I.PRASANNA KUAMR
M.Com, PGDCA., M. Phill, Ph.D**

**Lecturer in commerce
DEPARTMENT OF COMMERCE**

MRS A.V.DEGREE COLLEGE VISAKHAPATNAM



Program Book

Community Service Project



**AP STATE COUNCIL OF HIGHER
EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: *Mis. A.V.N college*

Department: *Commerce*

Name of the Faculty Guide: *M.I. Prasanna Kumar*

Duration of the CSP: *From 1.8.21 To 20.11.22*

Name of the Student: *Pedapudi Siva Sathish*

Programme of Study *Community service project on Banking service and habits*

Year of Study: *2020 - 2023*

Register Number: *120130803135*

Date of Submission: *14/11/2022*

Student's Declaration

I, ~~P. Siva Sathish~~ student of C.S.P. Program, Reg. No. ~~120130803135~~ of the Department of ~~B.com~~, ~~Mrs. A.V.N.~~ College do hereby declare that I have completed the mandatory community service from ~~1-10-22~~ to ~~29-11-22~~ in ~~Bellivsedhi~~. (Name of the Community/Habitation) under the Faculty Guideship of ~~Mrs. Prasanna Kumar~~ (Name of the Faculty Guide), Department of ~~commerce~~....in ...~~Mrs. A.V.N.~~ College

P. Siva Sathish
(Signature and Date)

Endorsements



Faculty Guide



Head of the Department



Principal

PRINCIPAL
Mrs. A.V.N. COLLEGE
VISA KHAPATNAM